

SENATE BILL 639

P1

11r2608
CF HB 339

By: **Senators Benson, Astle, Colburn, Madaleno, Montgomery, Raskin, Shank, and Stone**

Introduced and read first time: February 4, 2011

Assigned to: Education, Health, and Environmental Affairs

Committee Report: Favorable with amendments

Senate action: Adopted

Read second time: March 30, 2011

CHAPTER _____

1 AN ACT concerning

2 **Task Force on the Establishment of a Statewide Spay/Neuter Fund**

3 FOR the purpose of establishing a Task Force on the Establishment of a Statewide
4 Spay/Neuter Fund; specifying the membership, chair, and staff of the Task
5 Force; specifying that a member of the Task Force may not receive
6 compensation, but may receive reimbursement for certain expenses; requiring
7 the Task Force to review certain spay/neuter programs, ~~develop a certain~~
8 ~~spay/neuter program~~ collect and review certain data concerning spay/neuter
9 services in the State, and make certain recommendations; requiring the Task
10 Force to report its findings and recommendations to the Governor and certain
11 committees of the General Assembly on or before a certain date; providing for
12 the termination of this Act; and generally relating to the Task Force on the
13 Establishment of a Statewide Spay/Neuter Fund.

14 SECTION 1. BE IT ENACTED BY THE GENERAL ASSEMBLY OF
15 MARYLAND, That:

16 (a) There is a Task Force on the Establishment of a Statewide Spay/Neuter
17 Fund.

18 (b) The Task Force consists of the following members:

19 (1) two members of the Senate of Maryland, appointed by the
20 President of the Senate;

EXPLANATION: CAPITALS INDICATE MATTER ADDED TO EXISTING LAW.

[Brackets] indicate matter deleted from existing law.

Underlining indicates amendments to bill.

~~Strike out~~ indicates matter stricken from the bill by amendment or deleted from the law by amendment.



1 (2) two members of the House of Delegates, appointed by the Speaker
2 of the House;

3 (3) the Secretary of Agriculture, or the Secretary's designee; and

4 (4) the following members, appointed by the Governor:

5 (i) one representative of the Maryland Association of Counties;

6 (ii) one representative of the Humane Society of the United
7 States;

8 (iii) one representative of the Maryland Veterinary Medical
9 Association;

10 (iv) one representative of Maryland Votes for Animals;

11 (v) one representative of the Howard County Animal Advocates;

12 (vi) one representative of the Baltimore Animal Rescue and Care
13 Shelter;

14 (vii) one representative of the Professional Animal Workers of
15 Maryland, Inc.;

16 (viii) one representative of the Maryland SPCA; ~~and~~

17 ~~(ix)~~ one representative of the Pet Food Institute;

18 ~~(x)~~ one representative of the Pet Industry Joint Advisory
19 Council;

20 ~~(xi)~~ one representative of the Maryland Dog Federation;

21 ~~(xii)~~ one representative of the Friends of Prince George's County
22 Animals; and

23 ~~(ix)~~ ~~(xiii)~~ two representatives of other private or public
24 organizations with experience and interest in spay/neuter programs.

25 (c) The President of the Senate and the Speaker of the House of Delegates
26 jointly shall designate the chair of the Task Force.

27 (d) The Department of ~~Legislative Services~~ Agriculture shall provide staff for
28 the Task Force.

- 1 (e) A member of the Task Force:
- 2 (1) may not receive compensation as a member of the Task Force; but
- 3 (2) is entitled to reimbursement for expenses under the Standard
4 State Travel Regulations, as provided in the State budget.
- 5 (f) The Task Force shall:
- 6 (1) collect and review data on the number of spay/neuter services
7 performed each year in the State and the unmet need for the services;
- 8 (2) review ongoing successful local spay/neuter programs in the State;
- 9 (3) review spay/neuter programs in other states and identify best
10 practices;
- 11 (4) review and make recommendations regarding the most appropriate
12 funding mechanism for a spay/neuter fund; and
- 13 (5) make recommendations regarding the establishment of a
14 spay/neuter fund that best meets the needs of the State.
- 15 (g) On or before January 1, 2012, the Task Force shall report its findings and
16 legislative recommendations to the Governor and, in accordance with § 2-1246 of the
17 State Government Article, the Senate Education, Health, and Environmental Affairs
18 Committee and the House ~~Health and Government Operations~~ Environmental
19 Matters Committee.

20 SECTION 2. AND BE IT FURTHER ENACTED, That this Act shall take effect
21 July 1, 2011. It shall remain effective for a period of 1 year and, at the end of June 30,
22 2012, with no further action required by the General Assembly, this Act shall be
23 abrogated and of no further force and effect.

Approved:

Governor.

President of the Senate.

Speaker of the House of Delegates.